## FLATHEAD COUNTY JUNK VEHICLE

4098 Highway 93 North Kalispell, MT 59901 758-5910/758-5918 (fax)

YEAR	MAKE
MODEL	COLOR
V.I.N	LIC. PLATE #
	STATE
THIS VEHICLE HAS (check the appropriate answers)	
MOTOR	FRAME
BODY	TRANSMISSION
AIR CONDITIONING	DIFFERENTIAL
TIRES/WHEELS ON VEHICLE	
THIS VEHICLE IS LOCATED AT (give directions):	
***ALL CADDACE MUST DE DEMO	OVED EDOM VEHICLE***
***ALL GARBAGE <u>MUST</u> BE REMO	
READ THIS BEFORE SIGNING	
THE FLATHEAD COUNTY JUNK VEHICLE PROGRAM RECOMMENDS TO ALL FLUIDS PROPERLY AND TO HAVE IDENTIFIED THOSE VEHICLE SEGREGATE THEM AT THE LANDFILL FOR PROPER DISPOSAL.	
THE UNDERSIGNED, BEING THE LEGAL OWNER OF, OR HAVING A I AUTHORIZES A DULY APPOINTED AGENT OF THE COUNTY JUNK VE COUNTY MOTOR VEHICLE GRAVEYARD. IN THE CONSIDERATION OF TH AND INTEREST IN THE VEHICLE TO THE STATE OF MONTANA AND ITS OF MY KNOWLEDGE, THERE IS NO LIEN AGAINST THIS VEHICLE, AN CERTIFICATE OF SALE FOR THIS VEHICLE.	HICLE PROGRAM TO REMOVE THIS VEHICLE TO AN APPROVED HE FOREGOING REMOVAL, I HEREBY RELEASE ALL RIGHTS, TITLE, AGENTS WITHOUT PAYMENT OR COMPENSATION. TO THE BEST
I AGREE TO HOLD THE STATE OF MONTANA, THE COUNTY, AND ITS A THE FOREGOING RELEASE AND REMOVAL OF THIS VEHICLE. I UNDEFOPERATOR OF THE JUNK VEHICLE PROGRAM THERE IS NO TOWING CH	RSTAND THAT UPON RELEASE OF THIS VEHICLE TO THE TOWING
(Please print) NAME OF RESPONSIBLE PARTY	
ADDRESS	
PHONE	
Signed	Date
~~~ Office use	e only ~~~
DATE OF PICK UP AND DELIVERY	VEHICLE #